

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0406847202  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 01:33 PM Pg: 1 of 3

Loan No. 00000008036840232

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John P Garvey And Sarah Garvey, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 13, 2002, and recorded on October 4, 2002, in Volume/Book 2166 Page 0106 Document 0021092307 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

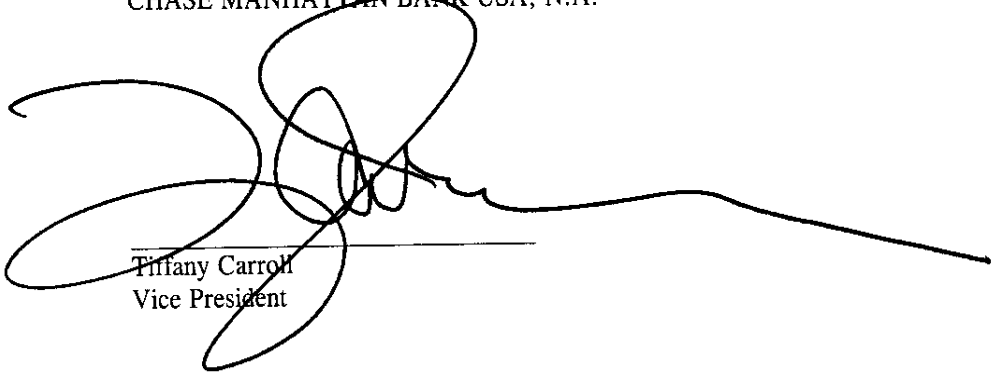
PIN# 17--03-200-087-1002 \*\*\*SEE ATTACHED LEGAL\*\* SUB AGMT: DTD ON 11/22/02, REC ON 12/04/02, INST# 0021335336, JOHN GARVEY AND SARAH N GARVEY, CHASE MANHATTAN BANK USA, N.A. TO BANK OF AMERICA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 64 EAST ELM STREET #2, CHICAGO, IL, 60611-1019

Witness my hand and seal February, 19, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carroll  
Vice President

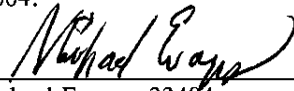


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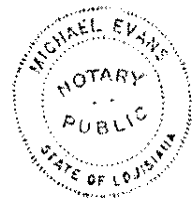
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 19, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Krystal Williams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000008036840232  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



Property of Cook County Clerk's Office

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ORDER NUMBER: 1408 H22039736 HE

STREET ADDRESS: 64 EAST ELM ST

APT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-200-067-1002

**LEGAL DESCRIPTION:**

UNIT 2 IN THE 64 EAST ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132.5 FEET) OF BLOCK 1 IN SUBDIVISION BY COMMISSIONER OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25270689 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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