## **UNOFFICIAL COPY**



Doc#: 0406848047

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/08/2004 11:45 AM Pg: 1 of 3

When Recorded Return to:

Empire Morigage XI, Inc.

11350 McCornlick Rd. Executive Plaza 17, 3 me 502 Hunt Valley, MD 21031

Loan Number 2070030780963

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  Empire Mortgage XI, Ir.c.	11350 McCormick Rd.  Executive Plaza III, Suite 502  Hunt Valley, MD 21031
all beneficial interest under that certain Mortgage Dated: AUGUST 5, 2003	
Executed by: AMADOR SANCHEZ AND AURI LIA RIVERA, HUSBAND A	ND WIFE, Mortgagor, to:
Metro Center Mortgage, Inc., Mortgagee, and recorded as Document $P-19-03$ in Book , Fag., of Off	No. 0323126134, on icial Records in the County
Recorders Office of COOK County, ILLINOIS, describing land therein as:	
SEE ATTACHED SCHEDULE "A"	Ś
Parcel ID 13-34-227-006-0000	

## Parcel ID 13-34-227-006-0000

Together with the note therein described or referred to, the money due and to become due thereon vinh interest, and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070030780960 Mortgage Electronic Registration Systems, Inc. Asst. Secretary Vice President State of North Carolina, Mecklenburg County , personally came before me, the **1 0** day of who, being by me duly sworn, says that she undersigned Notary Public, knows the common seal of Mortgage Electronic Registration Systems, Inc., and is acquainted with who is the Vice President of said Limited Liability Company, and that she, , is the Asst. Secretary of the said Limited Liability Company and saw the Allison Kessler said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and hat she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company. 10 Witness my hand and official seal this day of My commission expires: Notary Public Notarial Seal Shirlyn Oliver, Notary Public Mecklenburg County, NC My Commission Expires May 12, 2008

MIN: 100077910000877098 MERS Phone: 1-888-679-6377

Schedule "A "0406848047 Page: 3 of 3 4. The land referred o in his (om) ritment is described as follows: LOT 7 AND 8 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-34-227-006-0000 CKA: 2043 NORTH KILDARE, CHICAGO, ILLINOIS 60639 By: PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR LAWYERS TITLE CONTINUE CONTINUES OFFICE **ALTA Commitment** Valid Only if Schedule B and