

# UNOFFICIAL COPY



Doc#: 0406848013  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 09:22 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000009893262858

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles R Phillips, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 2002, and recorded on September 11, 2002, in Document 0020996655 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

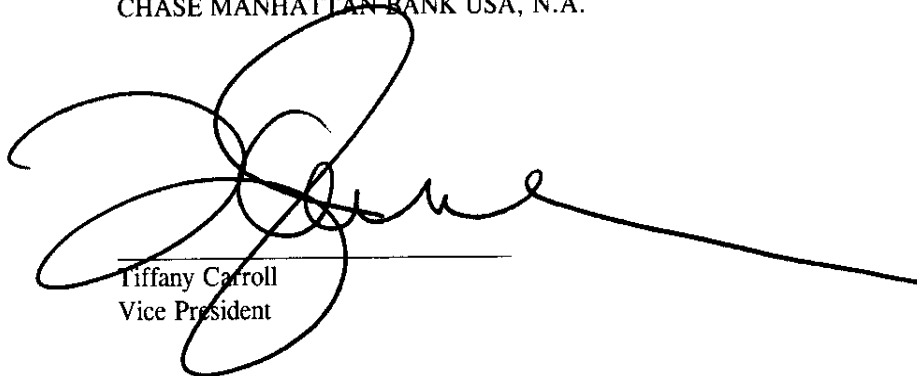
PIN NUMBER: 05-29-407-053 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1230 COLGATE STREET, WILMETTE, IL, 60091-1456

Witness my hand and seal February, 20, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
\_\_\_\_\_  
Tiffany Carroll  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 20, 2004.



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared by: Rose Romano  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000009893262858

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

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Exhibit A

Property of Cook County Clerk's Office

PARCEL 1: LOTS 11 TO 13 IN BLOCK 12 IN 1ST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTFIELD ROAD), AND THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 11 AFORESAID. PARCEL 3: THE WEST HALF OF THE VACATED ALLEY LYING EAST OF THE ADJOINING LOTS 11 TO 13 AFORESAID. P.I.N. 05-29-407-053-0000