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Doc#: 0406849042
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/08/2004 09:05 AM Pg: 1 of 3

Property of Cook County Clerk's Office

.....[Space Above This Line For Recording Data].....

ASSIGNMENT OF MORTGAGE

STATE: ILLINOIS

When recorded mail to:

First American Title Lenders Advantage
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Carmelina Lara
TITLE#: 1829236



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

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This Instrument Prepared By:
8769598 ECR037 ^{SH}

PREPARED BY:
~~After Recording Return To: SH~~
ENCORE CREDIT CORPORATION
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

2003-CP6

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 31418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank, as Trustee 4 New York Plaza, 6th Floor, New York, NY 10004

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2003
executed by MANUEL CARCHI, A Married Man««

MTG AMT #236,550.00

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 0319329053, by the County COOK

Recorder of Deeds, State of ILLINOIS ON 7-14-03

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

described hereinafter as follows:

Assignee: JPMorgan Chase Bank, as Trustee under the Pooling and
Servicing Agreement, dated as of November 1, 2003, among Credit-
Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp.,
Liltan Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage
Loan Asset-Backed Certificates, Series 2003-CB6, without recourse

P.I.N.: 13-28-224-020

Commonly known as: 5101 W. GEORGE ST., CHICAGO, ILLINOIS 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF Orange

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On 5/6/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Christopher Lebeznik

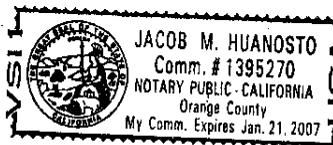
By: Christopher Lebeznik
Its: Sr. Shipper

known to me to be the Sr. Shipper
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: Carlo Abon

Notary Public [Signature]
County, Orange

My commission Expires: 1-21-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

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EXHIBIT "A"

Lot 1 in Block 14 in Falconer's 2nd Addition to Chicago, a Subdivision of the South 1/2 of the Northeast 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-28-224-020

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