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Doc#: 0406849038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/08/2004 09:05 AM Pg: 1 of 3

8746257^{SH} 2003-CB6

~~Return To: SH~~
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612 1829218
Attn: Recording Department

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000853328

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **JPMorgan Chase Bank, as Trustee**

a corporation organized and existing under the laws of
whose address is **4 New York Plaza, 6th Floor, New York, NY 10004**
a certain Mortgage dated **April 17, 2003**
ALFRED JOSEPH AND SHAMIRAN JOSEPH, AS JOINT TENANTS

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Assignee: JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Backed Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litan Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2003-CB6, without recourse

Parcel ID#: **10-27-220-001**
Property Address: **7747 TRIPP AVENUE**, **SKOKIE, ILLINOIS 60076**
such Mortgage having been given to secure payment of **Three Hundred Eighty-Two Thousand, Five Hundred**
and **No/100** ----- (\$ **382,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0312214085) of the **5-2-03** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

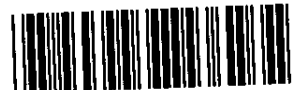
VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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Lot 30 in block 8 in Arthur Dunas "L" extension subdivision of part of the west 1/2 of the northeast 1/4 of section 27, township 41 north, range 13, east of the third principal meridian, in Cook County, Illinois

IMP-995W(1L) (0109).01

Page 2 of 2

Reina Chavoya

NEW CENTURY MORTGAGE CORPORATION
as A.V.P. Shipping Manager

This instrument was acknowledged before me on April 23, 2003
by Magda Villanueva

State of CALIFORNIA
County of ORANGE

Seal:

Reina Chavoya
Witness

Magda Villanueva
A.V.P. Shipping Manager
(Signature)

By:

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness

April 23 2003

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0000853328

Property of Cook County Clerk's Office

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8746257

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

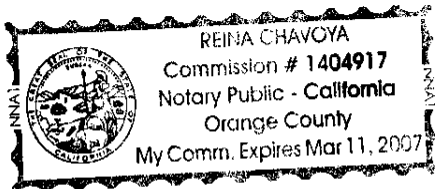
STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 23, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA
COMMISSION # 1404917
COMMISSION EXPIRES:
MARCH 11, 2007