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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0612250682

DRAFTED BY: Gladys Yatco ABN AMRO MORTGAGE GROUP 7159 Corklan Drive

Jacksonville, FL 32258 After Recording Mail To: Joyce M Seul Ralph D Seul

2647 W Lunt Ave Chicago, IL 60645

Doc#: 0406849180 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/08/2004 01:35 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOYCE M SEUL AND RALPH D SEUL, HUSBAND AND WIFE

as Mortgagor, and recorded on 12/21/2000 as document number #0001004486 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 2647 W Lunt Ave Chicago IL 60645

PIN Number 10362160361003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. 3/6/4'S OFFIC

Dated February 12, 2004

ABN-AMRO Mortgage Group, Inc.

mele AUSTIN RICHMOND

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 12, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P2U

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Public



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Loan Number: 0612250682

EXHIBIT A

UNIT NU BIR 2647 IN THE LUNT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 AND THE EAST 5 FEET OF LOT 20 IN BLOCK 12 IN NATIONAL CITY REALTY COMPANY'S 2ND ADDITION TO ROGERS PARK NANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 3/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER S JLIN
OOT COUNTY CORTES OFFICE 87512625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ULLINOIS.

PIN: 10-36-216-036-1003

LR423/007 P2U