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Doc#: 0406849256
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/08/2004 03:10 PM Pg: 1 of 3

Recording Requested By/Return To: **The Northern Trust Company**
50 S. LaSalle Street
Chicago, IL 60675

8020520
2000466592.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
50 S. LaSalle Street Chicago, IL 60675

, does hereby grant, sell,
assign, transfer and convey, unto **Principal Residential Mortgage Inc.**

, a corporation
organized and existing under the laws of **Iowa** (herein "Assignee"), whose
address is **699 Walnut Street, Des Moines, IA 50309**

a certain Mortgage dated **September 25, 2002**, made and executed by **Teri L. Gidwitz, Trustee Of The Teri L. Gidwitz Trust Dated December 13, 1996.**

whose address is **1542 W. School Street #E, Chicago, IL 60657**
to and in favor of **The Northern Trust Company**

upon the
following described property situated in **Cook** County, State
of **Illinois** :
See The Attached Legal Description

such Mortgage having been given to secure payment of **Seventy Seven Thousand**-----
----- (\$ **77,000.00**-----)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **21112411**) of the _____ Records of **Cook**
County, State of **Illinois**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (0204).01 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/4/02

Witness James Huber, Vice President

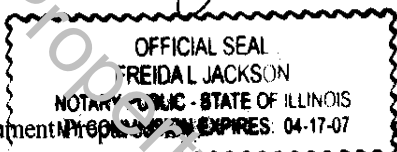
Barbara Krauss

Witness Barbara Krauss, Vice President

Freida Jackson

Attest

Seal:



This Instrument Prepared by Daniel Rodriguez, address: 50 S. LaSalle Street, Chicago, IL 60675

The Northern Trust Company

(Assignor)

By: *Mary Moran*

(Signature)

Mary Moran, 2nd Vice President

Property of Cook County Clerk's Office

LEGAL DESCRIPTION: UNOFFICIAL COPY

UNIT NUMBER 1542-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD