

UNOFFICIAL COPY

PREPARED BY:
MEL REGAN
Mortgage Express, Inc.



Doc#: 0406850066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 07:50 AM Pg: 1 of 2

RECORD AND RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N. Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO. Box 2026, Flint, Michigan 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/22/03 and
executed by JOSE L. MARTINEZ, AND LAURA MARTINEZ, HUSBAND AND WIFE to MORTGAGE
EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois, 60559 and recorded in Book/Volume No.
, page(s) 106 B, as Document No. 0329011108 10/17/03
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED

PIN# 19-11-100-032
COMMONLY KNOWN AS: 4722 S HARDING AVE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President, Mortgage Express, Inc.,
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 11th day
of October 2003
Notary Public
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By:

Title: Andy Trakszelis, Vice President

Witness:

Title: _____

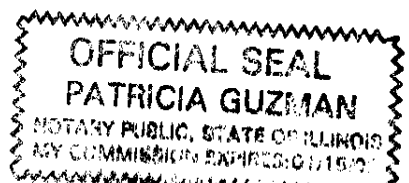
Witness:

Title: _____

Document Dated: _____

This area for official notary seal

26.50
209/495



MIN:1000466 00001528349
MERS Phone (888) 679-6377

UNOFFICIAL COPY

*Protect 1 Title, Inc.
710 W 31st Street
Chicago, IL 60616
Authorized Agent of Ticor Title Insurance Company*

File No. BP-0310098

EXHIBIT A

LOT 40 IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 11 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office