

# UNOFFICIAL COPY

PREPARED BY:  
JIM FELTZ  
Mortgage Express, Inc.



Doc#: 0406850070  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 07:50 AM Pg: 1 of 2

RECORD AND RETURN TO  
Mortgage Express, Inc.  
Attn: Accounting  
801 N Cass Ave, Suite 300  
Westmont, IL 60559  
630-729-0300

EQUITY ONE, INC.  
a Popular, Inc. Company  
301 Lippincott Drive  
Marlton, NJ 08053

{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**POPULAR FINANCIAL SERVICES, LLC** **301 Lippincott Drive, Suite 100 Marlton, NJ 08053**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/03 and  
executed by JAMES TAYLOR, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized  
under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300,  
Westmont, Illinois 60559 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as  
Document No. 0321946087 8/7/03  
COOK County Records, State of ILLINOIS  
SEE ATTACHED LEGAL DESCRIPTION

26.50  
2096365

PIN# 24-23-204-005  
COMMONLY KNOWN AS: 11129 S HOMAN AVE, CHICAGO, IL 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS  
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
Andrew Trakszelis, Vice President, Mortgage Express, Inc.,  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal, this 5TH day  
of SEPTEMBER, 2003.  
Notary Public Patricia Guzman  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
MEASSGN1

MORTGAGE EXPRESS, INC  
AN ILLINOIS CORPORATION

By: Andy Trakszelis

Title: Andy Trakszelis, Vice President

Witness: VO

Title: \_\_\_\_\_

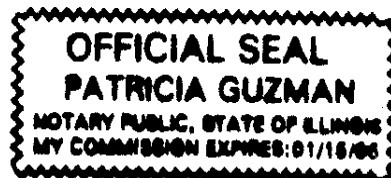
Witness: Keith Br...

Title: \_\_\_\_\_

Document Dated: \_\_\_\_\_  
This area for official notary seal

Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

1507699  
MIN: 100046600061527335  
MERS Phone (888) 679-6377



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ENTERPRISE LAND TITLE, LTD.

Commitment Number: EO15641

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 4 IN JOSIAH BOND'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTH WEST CORNER OF THE EAST HALF OF SAID NORTH EAST QUARTER) IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(eo15641/EO15641/24)