

# UNOFFICIAL COPY



Doc#: 0406850093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 07:50 AM Pg: 1 of 2

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92797

Loan#: 0040796765 RLS#: 100442



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL T GUAZZO AND FLORENCE A GUAZZO  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: NOVEMBER 16, 2002  
Recorded on: NOVEMBER 27, 2002  
as Instrument No. 0021315237 in Book No. 3471 at Page No. 0172

Property Address: 427 BEAVER DRIVE, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS  
PIN# 06-23-205-012

Legal Description: LOT 774 IN WOODLAND HEIGHTS UNIT NO. 2 BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE AS DOCUMENT NUMBER LR1831943 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 28, 2004

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

TERRI GIPSON, Vice President

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State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 28, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**Sarah Purcell-Jones (LA Temp)**

County Clerk's Office