

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the STATE BANK OF THE LAKES, formerly known as the STATE BANK OF ANTIOCH, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage mentioned, and the cancellation of all the notes thereby secured, and one dollar and other good and valuable consideration, does hereby Remise, Convey, Release and Quit-claim unto Charles A. Putzy and Toni Ann Putzy, Individually and as husband and wife of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 3 day of October, A.D. 1994 and recorded in the Recorder's Office of Cook County, in the state of Illinois as document number 94881355 to the premises therein described, situated in the county of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 72 IN FIRST ADDITION TO CUMMING AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF THE MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In testimony whereof, the said State Bank of The Lakes has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, and attested by its REAL ESTATE LENDING OFFICER this 25 day of November, A.D. 1994.

STATE BANK OF THE LAKES

By: [Signature]  
BRUCE J. THOMSON  
Assistant Vice President  
State of Illinois )  
County of Lake ) SS.

Attest: [Signature]  
DEIDRE A. PALMER  
Real Estate Lending Officer

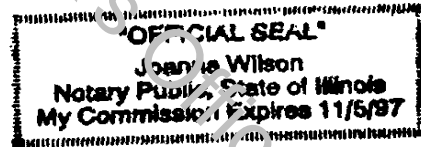
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I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that BRUCE THOMSON, personally known to be the ASSISTANT VICE PRESIDENT of the State Bank of The Lakes, a corporation, and, DEIDRE A PALMER, personally known to me to be the REAL ESTATE LENDING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and REAL ESTATE LENDING OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and REAL ESTATE LENDING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day of November, A.D. 1994.

Joanna Wilson

This instrument prepared by:  
State Bank of The Lakes  
440 Lake Street  
Antioch, Il. 60109



DEPT-01 RECORDING \$23.50  
T#9999 TRAN 6572 12/23/94 10:30:00  
#0159 # DW \*-04-068683  
COOK COUNTY RECORDER

Charles Putzy  
7402 Chevy Chase Court  
Fox Lake Ill 73-50  
60020 ②

5/4/17/092

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18983010

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TELEPHONE 312-603-1000

