04068696

IOMC LOAN NO. 7713673

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST **WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF APRIL 1. 1993, MADE AND EXECUTED BY GRAZYNA PIECH. MARRIED TO DARIUSZ J PIECH AND CELINA ROSTKOWSKA. DIVORCED AND NOT SINCE REMARRIED OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS. IN LIBER PAGE, DOCUMENT NO.93243612

SEE ATTACHED FOR LEGAL DESCRIPTION

13-21-407-026 TAX ID:

IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: DECEMB'SR 15. 1994

NORWEST MORTGAGE INC. P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

GEORGIA KNO

aune LORAINE FRASER

STATE OF MICHIGAN COUNTY OF OAKLAND LINDA/HEMPHILE/ASST. VICE-PRESIDENT

LOR/ASSISTANT SECRETARY

04058696

KOATGA C

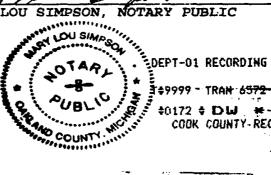
ON THIS DATE <u>December 15, 1994</u>, BEFORE ME APPEAR LINDA HEMPHILL AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO DEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASST VICE-PRESIDENT AND ASSISTANT SECRETARY OF NORWEST MORTGAGE INC, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SUAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND STALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF LIVECTORS, AND LINDA HEMPHILL AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON NOTARY PUBLIC STATE OF MICHIGAN OAKLAND COUNT MY COMMISSION EXP NOV 4, 1998

Hew MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: LORAINE FRASER NORWEST MORTGAGE, INC. P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :



\$23.00

. ر : -

3+9999 - TRAN 6572-12/23/96 10:35:00 #0172 # DW #-04-068696

COOK COUNTY-RECORDER

UNOFFICIAL COPY

THE STREET

bern or Coot County Clert's Office

96933010

LOT 3 IN R.C. MOORE'S RESUBDIVISION OF LOT 39 (EXCEPT THE NORTH 33 FEET OF OPENING OF NEWPORT AVENUE) IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH 2/3 OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$31,50

T\$6666 TRAN 0185 04/02/93 10:26:00 \$9391 \$ *-93-243612

COOK COUNTY RECORDER

Tax 1.D. #:13-21-407-02

which has the address of

4857 W. NEPPORT AVENUE

CHICAGO [City]

Illinois

6 0 6 4 1 [Zip Code] [(fiter)t] ("Property Acidiass");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall elso be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selzed of the estrue hareby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all of ims and demands, subject to any encumbrances of record.

FHA ILLINOIS MORTGAGE FORM ISC/FMDTIL//0891/(2-91)-L

PAGE 1 OF 4

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