

LOAN #: 4150333

**UNOFFICIAL COPY** 04068709

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES V. ZAINO JR. AND LINDA F. PUCCIANI, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 9TH day of APRIL, A. D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 92314713

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATE 4/9/94 RECORDED AS DOCUMENT NUMBER 94329739 IN COOK COUNTY, ILLINOIS.

The North 33.25 feet of the South 99.75 feet of Lot 8 in Block 7 in the Subdivision of Block 7 and 8 in the Subdivision of the Northwest 1/4 of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PROPERTY ADDRESS: 2214 HIGHLAND, BERWYN IL 60402  
PIN #: ~~16-29-101-018~~

04068709

DEPT-01 RECORDING \$23.50  
145999 TRAN 6572 12/23/94 10:37:00  
\$185.00 DW \*-04-068709  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15TH day of DECEMBER, A. D. 1994

This instrument prepared by TINA BAKOPOULOS

LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT

Name LASALLE TALMAN HOME MORTGAGE CORP.  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Dorothy Skowron, ASSISTANT VICE PRESIDENT  
Attest: MARY J. SPERLIK, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

51416385

23-50

# UNOFFICIAL COPY

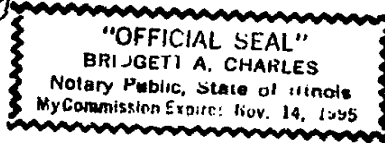
State of ILLINOIS } S.S. 3, BRIDGETT A. CHARLES  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
~~DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT~~ of the within named  
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~  
and MARY P. SPERLIK, VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such A.V.P.  
and V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15th day of DEC. 1994

*Bridgett A. Charles*

Notary Public



Property of Cook County Clerk's Office

Box 01058709

SATISFACTION OF  
MORTGAGE

-TO-  
ROBERT CHEELY  
6536 W. CERRAK  
BERWYN IL 60402

