

When Recorded Return Original to :  
Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

DEPT-01 RECORDING 423.00  
T#0000 TRAN 0371 12/23/94 11:59:00  
#2229 # CJ #-04-068828  
COOK COUNTY RECORDER

04068828

[Space Above This Line For Recording Data]

Box 260

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That BEVERLY BANK

(hereinafter called "Assignor"), whose address is 8811 W. 159TH STREET ORLAND HILLS, IL 60477

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JEANETTE F. FAIR, DIVORCED AND NOT SINCE REMARRIED

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(collectively "Borrower"), dated December 9, 1994 and recorded in Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from December 9, 1994 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE LEGAL DESCRIPTION RIDER ATTACHED AND MADE A PART HERETO

ATTORNEYS' TITLE COMPANY AND INC

Parcel No.

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of December 9, 1994.

Signed, sealed and delivered in our presence as witnesses and hereby attested to: BEVERLY BANK

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\_\_\_\_\_  
(Print Name and Applicable Title)

By: [Signature]  
(Print Name and Applicable Title) AS ATTORNEY IN FACT

\_\_\_\_\_  
(Print Name and Applicable Title)

- PA Only -  
Assignee hereby certifies that the address listed for it above is correct.

CHMC  
By: \_\_\_\_\_  
(Print Name and Applicable Title)

- NY Only -  
This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

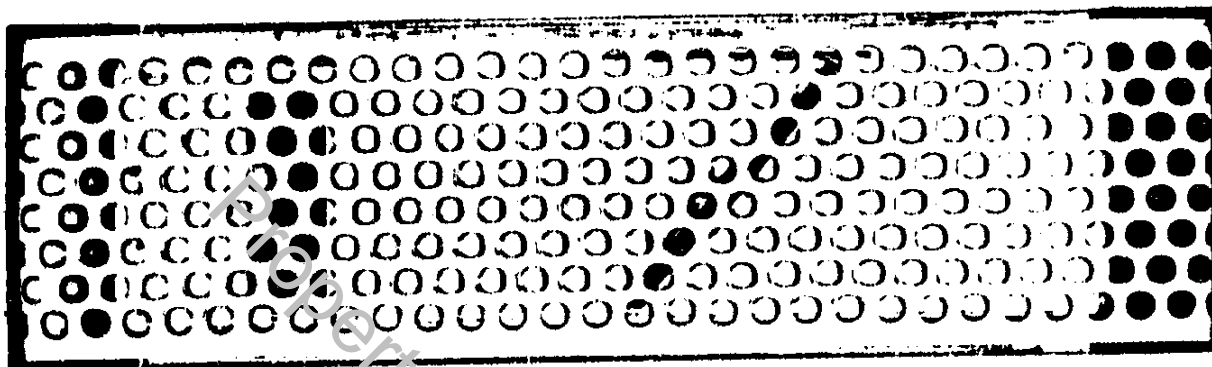
2300/aw

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UNIT NUMBER 66-D IN THE COUNTRY CLUB ESTATES CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF LOTS 2, 3 AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT  
NUMBER 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND PART OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION  
UNIT NUMBER 2, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C1" AND "C2" TO  
THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER  
87448306, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 19415 CYPRESS DRIVE #D, COUNTRY CLUB HILLS,  
ILLINOIS 60477.

PERMANENT INDEX NUMBER: 31-10-200-125-1004

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8826781

STATE OF Illinois

COUNTY OF Cook

I, Dawn M. DelSatto, a Notary Public in and for said county and state, do hereby certify that Wit Keylawski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ~~he/she/they~~ signed and delivered the said instrument as ~~his/her/their~~ free and voluntary act, for the uses and purposes therein set forth.

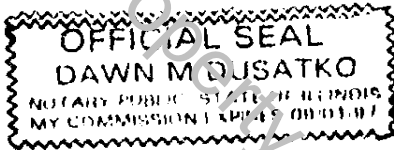
Given under my hand and official seal, this

8th

day of December, 1994

Dawn M. DelSatto  
Notary Public

My Commission expires: 9.1.97



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