## **UNOFFICIAL COPY**

WARRANTY DEED

131-817766

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0406801140
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds

Date: 03/08/2004 11:48 AM Pg: 1 of 4

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THIS INDENTURE, made and entered into this day of Februar 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SHEILA D. EVANS, 1738 BEVERLY GLEN PKWY., CHICAGO, IL 60426, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14908 S. MORGAN ST., HARVEY, IL 60426, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.c. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

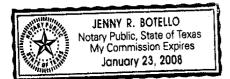
Signed, sealed and	Secretary of Housing	and Urban D	)evelonment	
Delivered in the presence of:	The state of the s			
	By: Valle Ly	nn N	alper	
ally phaster		,Attorney		
	for the United States	Department of	of Housing and	
Varian Chen	Urban Development,	, an agency of	the United	
XIXIVI	States of America.			
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Section 4, Real Estate Transfer	<b>Q 1</b> ()			
Section 4, Iteal Estate 11 (199, 11	l ax Act.	Sit!	A HARVEY.	
04-19-04 A	6DQ /\	17/4	BUILDING	
Date Buyer, Sell	er of Representative			
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STATE OF TEXAS	) ' (	N ON	ORATED .	
	) 38.	No		
COUNTY OF BEXAR )	45	Νō	14189	
	1//			
Before me, the undersigned, a Not	tary Public in and for the	State of Toyo	og County oforogoid	
personally appeared Valli Lynn W				
me to be the duly appointed, Atto				
instrument bearing the date				
acknowledged, the foregoing instr				
for the Secretary of Housing and			The state of the s	
the United States Department of F	Housing and Urban Devel	lopment, an a	gency of the United	
States of America.			· (C <sub>2</sub>	
		_	(0)	
Witness my hand and official	al seal thisda	ıy of	, 2004.	
	NOT	ARY PUBLIC	7	
	My commissi	ion		
expires:				
PREPARED BY:	SEND SUBSEQUE	NT TAY RII	IS&-MAIL TO	
KOKOSZKA & JANCZUR	SEND SUBSEQUE		ES & WIAID 10:	
140 S. Dearborn, Suite 1610	320 W Rom 1 M. Pt			
Chicago, Illinois 60603	1738 6	1108 W. Bererig yien truly		
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	mail to	151275 1	13rd All houles	

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## UNOFFICIAL CO

STATE OF TEXAS § **COUNTY OF BEXAR** §

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Valli Lynn Walker, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date \_\_\_\_, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development. 18th day of Riomany Witness r. v hand and official seal this My commission expires: Or Cook County Clark's Orrica



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## **UNOFFICIAL COPY**

THE NORTH ½ OF LOT 2 IN BLOCK 28 IN SOUTH LAWN SUBDIVISION OF SECTION 17 AND THE SOUTH ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-08-416-011-0000 C/K/A 14908 MORGAN STREET, HARVEY, IL 60426

