



Doc#: 0406803072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 11:38 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
4690 Longley Lane, Suite #8, Reno, NV 89502



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: SAFDAR MIRZA, SHARRINA G MIRZA

Recorded in Cook County, Illinois, on 08/12/02 as Instrument # 0020878295

Tax ID: 27-24-111-092

Date of mortgage: 07/17/02 Amount of mortgage \$124000.00 Address: 7955 W 160th St Tinley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/30/2004

COLDWELL BANKER MORTGAGE


By: Lisa O. Cooper  
Lisa O. Cooper  
Asst. Vice President

State of Nevada

County of Washoe

On 01/30/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Yolanda Gonzales  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

 YOLANDA GONZALES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-83306-2 - Expires August 8, 2007

Prepared by: Lisa Cooper  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868  
LN# 0019259746 P.I.F.: 01/16/04  
FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 416 01/30/04 12-031 IL Cook 5684:36 2



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# UNOFFICIAL COPY

Loan Number: 0019259746  
Stco Code: 12-031

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THE WEST 20.97 FEET OF THE EAST 89.33 FEET OF A PARCEL OF LAND  
 HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF  
 LOT 11 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF  
 PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,  
 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST  
 CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 54 MINUTES 38  
 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 11 FOR A DISTANCE  
 OF 20.13 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST  
 FOR A DISTANCE OF 19.77 FEET TO THE POINT OF BEGINNING OF SAID  
 "BUILDING PARCEL"; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS  
 EAST 136.83 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS  
 WEST 62.99 FEET THENCE NORTH 89 DEGREES 55 MINUTES 44 SECONDS  
 WEST 136.83 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 16 SECONDS  
 EAST 62.99 FEET TO THE POINT OF BEGINNING OF THE "BUILDING  
 PARCEL". IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS  
 AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
 FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD  
 MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

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Cook County Clerk's Office