2/23/2004

CERTIFICATE OF

RELEASE

UNOFFICIAL

0406804008

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/08/2004 09:16 AM Pg: 1 of 2

Title Order Number: 363686

Mortgage dated August 28, 2003 and recorded September 29, 2003 as document number 0327201137, made by Rakesh P. Parel and Nimisha R. Patel, to Bank of America, to secure an indebtedness of \$188,800.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

All that part or parcel of land lying and being in the Easterly 44.96 feet of Lct 35 as measured at right angles to the East line of said Lot 35 in Southbridge Commons, being a subdivision of part of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

1713 Westridge Court Schaumburg, Illinois 60194 P.I.N. Number: 07-17-110-065

Prepared by:

Ilene Cohen Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000



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UNOFFICIAL

(Signature)

State of Illinois County of Cook

This instrument was acknowledged before me on 2/23/2004 by agent of Stewart Title Company.

as officer for/

(Notary Signature)

Sucan Livens
Notary Public State of Illinois
My Commission, Exp. 07/19/2006 Coot County Clart's Office CHICIVE SEAL"