JNOFFICIAL COPY

#35229

WARRANTY DEED

16377

137-044527

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0406804157

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/08/2004 10:48 AM Pg: 1 of 3

day of Februcia, 2004. THIS INDENTURE, made and entered into this 9by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHRISTOPHER J. INNISS, 2448 N. FRANCISCO, CHICAGO, IL 60647, his/her/t'neir heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled ged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1700 S. WASHTENAW, CHICAGO, IL 60608, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above accorded property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

0406804157D Page: 2 of 3

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and Delivered in the presence of: | By: |
|--|--|
| 2·10·04 /2/3 | |
| Date Buyer, School | or Representative |
| STATE OF TEXAS | SS. |
| COUNTY OF BEXAR) | OUD |
| Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. | |
| Witness my hand and official seal this | |
| K. DIANA Notary Public, State of Texas My Commission Expires January 23, 2008 | NOTARY PUBLIC My commission |
| expires: | |
| PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 | SEND SUBSEQUENT TAX BILLS & MAIL TO: LATTS Forher INNISS MAIL DE TONNISS MAIL DE TONNISS MAIL TO: MAI |

0406804157D Page: 3 of 3

UNOFFICIAL COPY

LOT 39 IN BLOCK 2 IN MCMAHAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-24-401-030-0000 C/K/A 1700 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60608

Proposition of County Clark's Office