STEWART TITLE OF ILLING
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 608672

UNOFFICIAL COPY

326908

WARRANTY DEED

131-783776

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKY ORD, IL 61107



Doc#: 0406804197

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/08/2004 11:11 AM Pg: 1 of 3

THIS INDERCTURE, made and entered into this day of where 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANDREW ISOM, 409 HIRSCH, CALUMET CITY, IL 60409, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 471 PRICE, CALUMET CITY, IL 60409, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66/)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, 3

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Halli Lynn Walker
Non Francish	,Attorney-In-Fact
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	for the United States Department of Housing and
I dan la via () punc	Urban Development, an agency of the United States of America
Xumila Out of	REAL ESTATE TRANSFER TAX
U. Populario	NO. 025861 \$2-19-60
"EXEMPT" under provisions of P	aragraph (b),
Section 4, Real Estate Transfer Ta	x Act. Calumet City • City of Homes \$ Chemp
2-18-04 Julie &	Suchanan
Date Buyer, Scilor	or Representative
STATE OF TEXAS	REAL ESTATE TRANSFER TAX
STATE OF TEXAS	SS. Walle Confession () walks
COUNTY OF BEXAR)	Calumet City • City of Homes \$200
	Towns County aforesaid
Before me, the undersigned, a Nota	ry Public in and for the State of Texas County aforesaid,
personally appeared Valli Lynn Wa	may In Fact, and the person who executed the foregoing
me to be the duly appointed, Attor	7 , 2004, by virtue of the above cited authority and
the United States Department of He	ousing and Urban Development, an agency of the United
States of America.	
Witness my hand and officia	1 seal this 17th day of 1000 Uaky 2004.
	- V DIAMA
K. DIANA	NOTARY PUBLIC
Notary Public, State of Texas My Commission Expires	
January 23, 2008	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearboun Suits 1610	Andrew Isom 409 Hirsch
Chicago, Illinois 6000	clas Husah
	401 ILION
	Col 11 to the TL. 60409

0406804197D Page: 3 of 3

UNOFFICIAL COPY

LOT 26 AND THE SOUTH ½ OF LOT 27 IN BLOCK 6 IN FULCHER'S ADDITION TO HAMMOND OF THE WEST ½ OF THE NORTHWEST ¼ SOUTH OF MICHIGAN CENTRAL RAILROAD IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #30-08-110-045 Topological Of County Clerk's Office C/K/A 471 PRICE AVENUE, CALUMET CITY, IL 60409