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WARRANTY DEED

131-884247

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKYORD, IL 61107



Doc#: 0406804198 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/08/2004 11:11 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of <u>Plantar</u> 2004, by and between A'plonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and STAN L. STEWART AND WENDI G. STEWART,** 1301 W. MADISON STREET, CHICAGO, IL 60607, his/her/their heirs and assigns, party(ies) of the second part. ** in joint tenancy

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18406 RIEGEL ROAD, HOMEWOOD, IL 60430, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3/

STEWART TITLE OF ILLINO 2 N. LASALLE STREET SUITE 1920 CHICAGO, II. AND CHICAGO

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	The for Walker
A 2 200 1002	By: Attorney-In-Fact
manadae	for the United States Department of Housing and
(10.1)	Urban Development, an agency of the United
Xapland Juny	States of America.
"EXEMPT" under p ovisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
a1204	100 A
Date Buyer, Seller	or Representative
STATE OF TEXAS	
STATE OF TEXAS) TS.
COUNTY OF BEXAR)	0/
	A constraint
Before me, the undersigned, a Notar	ry Public in and for the State of Texas County aforesaid,
personally appeared Valli Lynn Wa	In Fact, and the person who executed the foregoing
me to be the duly appointed, Atlon	1, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instru	ment to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and U	Jrban Development, of Washington, D.C. also known as busing and Urban Development, an agency of the United
the United States Department of Fig. States of America.	busing and Groun Beverep
	I seal this 14th day of February, 2004.
Witness my hand and officia	I seal thisday of
K. DIANA	KBIQUA
Notary Public, State of Texas My Commission Expires	NOTARY PUBLIC
January 23, 2008	My commission
expires:	, ,
-	SEND SUBSEQUENT TAX BILLS & MAIL TO:
PREPARED BY:	SEND SUBSEQUENT THE STATE OF TH
KOKOSZKA & JANCZUR	ALL AWART
Chicago, Illinois 60603	MACISON
	Thicago, IL. 60607
	2

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THE SOUTH 50 FEET OF THE NORTH 159.04 FEET OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO ROAD (EXCEPT THE WEST 250 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. #32-05-100-024 C/K/A 18406 RIEGEL ROAD, HOMEWOOD, IL 60430

JS-.
406 RL.

COOK COUNTY CLERK'S OFFICE