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This Instrument Prepared By:



Doc#: 0406804235

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2004 12:32 PM Pg: 1 of 2

After Recording Return To:

KH FINANCIAL, LP 5999 NEW WILKE ROAD SUITE 205 ROLLING MEADOWS, ILLINOIS 60008

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

<u>2</u>M

LOAN NO. 101576

FOR VALUE RECEIVED the valersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 53065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2004 executed by WILLIAM C. DOW, MARIED TO SUSAN Z. DOW

to KH FINANCIAL, LP, AN ILLINOIS LIMITED PARTNERSHIP a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5999 NEV WILKE ROAD SUITE 205, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No04068042-34, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 03-12-303-001,2,3&03-12-304-0

Commonly known as: 715 ASTOR LANE, UNIT 507, WHEELING, ILLINOIS 609, W.

Together with the note or notes therein described or referred to, the money due and to become fue hereon wherein terest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On FEBRUARY 26, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JULIE SMITH

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

KH FINANCIAL, LP, AN ULLINOIS LIMITED PARTNERSHIP

BY JULIE SMITH

Its: OPERATIONS MANAGER

Witness:

OFFICIAL SEAL
PHYLLIS M. LEVITA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A ALTA Commitment File No.: 364909

LEGAL DESCRIPTION

Parcel 1: Unit 25-507 together with its undivided percentage interest in the common elements in Astor Place Condominium, as delineated and defined in the Declaration recorded as document number 0317831029 and as amended from time to time, in the Southwest 1/4 of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the right to use Parking Space 10 and Storage Area 10 in Building 25 as set forth in Special Amendment to Declaration of Condominium Ownership for Astor Place recorded July 11, 2003 as The 12341.

Document of Collins Clark's Office document number 2519234158 and as amended from time to time, in Cook County, Illinois.