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303455

SPECIAL WARRANTY DEED

MAIL TO: THOMAS R. Allen

Chicago ILLINOis

NAME & ADDRESS OF TAXPAYE

MICHAEL O'MALLEY 5559 W. Henderson

Chicago Illinois 60641



Doc#: 0406805192

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/08/2004 02:41 PM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR. LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF DECEMBER 1, 1999, SERIES 1999-4, created and existing under and by virtue of the laws of the State of <u>DELAWARE</u> for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: MICHAEL O'MAILEY

5559 W. HENDERSCH

CHICAGO IL 60641

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 32 OF THE SUBDIVISION BY GIVINS AND GILBERT OF THE SOUTH 15 ACRES OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 16-14-328-035

Property Address: 3617 W. GRENSHAW CHICAGO IL 60624

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants or record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

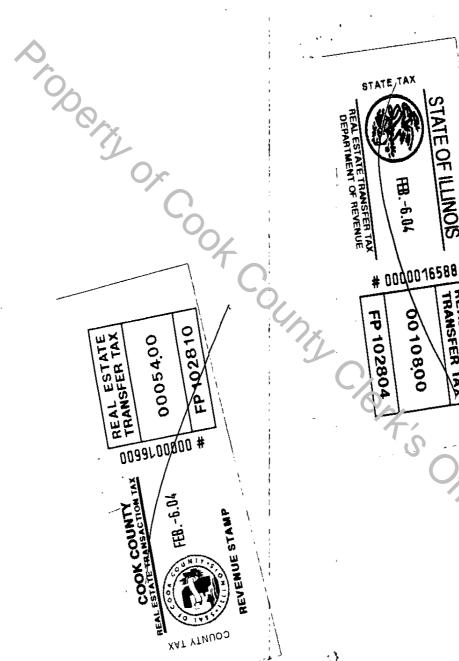
THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

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0406805192D Page: 2 of 3

REAL ESTATE

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GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

In Witness Whereof, said Grantor has caused its name NATIONAL ASSOCIATION, AS INDENTURE TRUAS OF DECEMBER 1, 1999, SERIES 1999-4, these pits, and attested by it of Span, 200 \(\)	STEE UNDER THE INDENT	OKE DATED
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		DED THE
LASALLE BANK NATIONAL ASSOCIATION, AS	INDENTURE TRUSTED UN	DER THE
INDENTURE O TED AS OF DECEMBER 1, 1999,	SERIES 19994/	
	Il Miller	
Attest: Attest: By:	MININTANIN -	
Ann Lucke	CHRIS M. ALCEDO	
Assistant 'cretary	VICE PRESIDENT	
STATE OF TEXAS)ss		. معمو ،
County of DALLAS		.co.r.v
I the undersigned a Notary Public, in and for the Col	ınty and State	and the second of the second o
of marid DO HERERY CERTIFY that I Ch Rid	YM, 42CE 08	
personally known to me to be the View I president	- of Enc Mongage	Composition
and / l// 1/ /	44 - 44 0	P##00*****
said corneration	n, and personally known to me	to be the same
parsons whose names are subscribed to the foregoing	instrument, appeared before in	ic tills day in
1ily colmosyledged that as such V	111 Present	_ 4110
Near last they giound and delivered the said instruct	nent bursuant to authority give	en by the Board
of Directors of said cornoration, as their free and volu	intary act, and as the free and v	oluntary act
and deed of said corporation, for the uses and purpose	es therein sot forth.	
Given under my hand and official seal, this 16 day	of passen, 2004	
A		
Commission expires $\frac{\partial -1}{\partial -1}$, 200)_6	LEEN DEATON
2:		Public, State of Texas
Colley D		ission Expires 02-11-06
NOTARY PUBLIC	and the	K C. MINISTER
MUNICIPAL TRANSFER STAMP (If Required) NAME & ADDRESS OF PREPARER:	ILLINOIS TRANSFER S	TAMP

MUNICIPAL TRANSFER STAMP (If Required)
NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603

