

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0406806084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 01:03 PM Pg: 1 of 2

Loan No. 00000/009893177759

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sukhyun Yu, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2002, and recorded on July 29, 2002, in Volume/Book 9671 Page 0177 Document 0020827364 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09-10-401-100-1471 UNIT 9737-3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACE SQ CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO. 25132652, IN PART OF THE W 1/2 OF THE SE 1/4 OF SECTION 10, TWP 41 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9737 N FOX GLEN DR 3F, NILES, IL, 60714-5870

Witness my hand and seal January, 30, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll
Vice President



SY
P2
SN
M.V.
1/31

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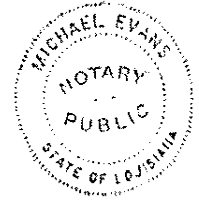
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 30, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009893177759
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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