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Doc#: 0406811051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/08/2004 10:35 AM Pg: 1 of 2

198227WST * 30-08-301-005

CERTIFICATE OF RELEASE

Date: 02/(8/04

Law Title Order Number: 198227WST

VANESSA OROZCO COMMISSION EXPIRES 09/30/00

- Name of Mortuagor(s): AZEAL TORPES
- 2. Name of original Microgagee: THE DESIGNER FINANCIAL GROUP INC
- Name of Mortgage Servicer (if any): GMAC MORTGAGE CORP.
- Mortgage recording Document Number(s): 0021154376
- The above referenced mortgage has been paid in accordance with the payoff statement received from **GMAC MORTGAGE CORP**
 - and there is no objection from the mongagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the cusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 494 PRICE STREET, CALUMET CITY, IL 60409

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/18/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

0406811051 Page: 2 of 2

6/7

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WHITESTAR TITLE CORP. 6725 SOUTH PULASKI CHICAGO, IL 60629 (630)522-0011

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 198227WST

The land referred to in this Commitment is described as follows:

THE NORTH HALF OF THE EAST HALF OF THE SOUTH HALF OF TRACT 12 IN F.J. WACHEWICZ'S PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH WEST JTh L MERIL

DEPTH OF COOK COUNTY CLERK'S OFFICE QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.