

UNOFFICIAL COPY



Doc#: 0406811114
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 03/08/2004 11:48 AM Pg: 1 of 5

1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75474
INVESTOR LOAN NO. 614997312

Date: FEBRUARY 10, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 10, 2004** executed by
MARQUITA D. CASTILLO, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0406811113**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 10, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

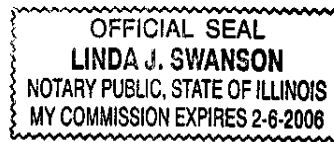
STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 10th day of FEBRUARY, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 364755

LEGAL DESCRIPTION

Unit 501 and Parking Space 105 together with its undivided percentage interest in the common elements in Prairie Avenue Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0011008039, in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-22-314-033-1037 and 1195

Property of Cook County Clerk's Office