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Doc#: 0406813057

Eugene "Gene" Moore Fee: \$26.50

Date: 03/08/2004 12:04 PM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621623259

DRAFTED BY: Angela Pelech 7159 Corklan Drive

ABN AMRO MORTGAGE GROUP

Jacksonville, FL 32258 After Recording Mail To: Raymond Farries 5650 Murray Dr

Berkeley, IL 60163

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RAYMOND FARPIES

as Mortgagor, and recorded on 04/11/2002 as document number 0020417397 in the Recorder's Office of COOK County, held by THE AMERICAN NATIONAL BANK OF DEKALB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACGED EXHIBIT A

Commonly known as 5650 Murray Dr., Berkeley IL 60163

PIN Number 15072141040000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 09, 2004 ABN-AMRO Mortgage Group, Inc.

AUSTIN RICHMOND

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 03, by AUSTIN RICHMOND , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

0/0/45

LR663 011 P2P

LEONA L. PUCCIO Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224294 **Bonded By National Notary Assn.**

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Loan Number: 0621623259

EXHIBIT A

LOT 2 IN JOHN KING'S RESUBDIVISION OF PART OF THE LOTS 6, 7, 8 AND PART OF THE LOTS 17 TO 26, INCLUSIVE IN BLOCK 3 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION LA SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007 P2P