

UNOFFICIAL COPY

Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

PATRICK O'NEIL
827 OAKWOOD AV
LAKE FOREST, IL 600451716



Doc#: 0406813031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 11:15 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390444740 "O'NEIL" ID:/ COOK, IL
KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
holder of a certain mortgage, whose parties, dates and recording information are
below, does hereby acknowledge that it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: PATRICK O'NEIL, JANA O'NEIL, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 11/26/2001 and Recorded 01/10/2002 as Instrument No. 002042154 in the
County of COOK State of ILLINOIS

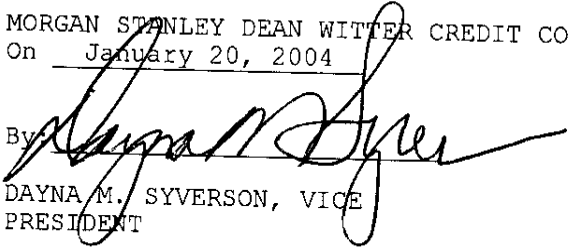
Legal:

PARCEL1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST I
HTE COMMON ELEMENTS IN 3149 RACINE CONDOMINIUM AS DELINEATED AND
DEFINED I THE DECLARATION RECORDED AS DOCUMENT NUMBER 99334803 IN
THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL2:
THE EXCLUSIVE RIGHT TO THE USE OF P1, A LIMITED COMMON ELEMENT,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT 99884803. TAX ID # 14-29-200-049-1001

Property Address: 3149 N. RACINE CHICAGO, IL 60657-3316

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On January 20, 2004

By 
DAYNA M. SYVERSON, VICE
PRESIDENT

BLK-20040120-0011 ILCOOK COOK IL BAT: 8741 KXILSOM1

SV
P2
SN
M.S.
1/20/04

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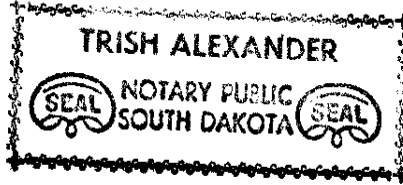
Page 2 Satisfaction

STATE OF South Dakota
COUNTY OF Minnehaha

On January 20, 2004, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



TRISH ALEXANDER
Notary Expires: 05/21/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSD/WCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20040120-0011 ILCOOK COOK IL BAT: 8741/9452390444740 KXILSOM1

Property of Cook County Clerk's Office