## Recording Requested By: EQUITY ONE, INC

## **UNOFFICIAL COPY**

When Recorded Return To: RACHEL KNEE EQUITY ONE, INC 301 LIPPINCOTT DRIVE MARLTON, NJ 08053



Doc#: 0406816042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/08/2004 10:07 AM Pg: 1 of 1

## **SATISFACTION**

Equity One #:142974 "GENS" Lender ID:502/000000000000142974 Cook, Illinois MERS #: 100046600001429746 VALUE: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that EQUITY ONE, INC. holder of a certain mortgage, made and executed by CHARLES P. GENS AND ANNA MARIE GENS, HUS SAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENTANTS BY THE ENTIRETY., originally to ENCORE CREDIT CORP, in the County of Cook, and the State of Illinois, Dated: 01/16/2003 Recorded: 02/24/2003 as Instrument No.: 30259496, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eot, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 1 IN F.H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-07-400-015

Property Address: 5137 SOUTH OAK PARK AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, and fully executed the foregoing instrument.

EQUITY ONE, INC. On Jarluary 5th, 2004

JOHN1 OOKE, Vice-President

STATE OF New Jersey COUNTY OF Camden

C/OPA'S OPPICE On January 5th, 2004, before me, ALAN C. CHANDLER, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ALAN C. CHANDLER NOTARY PUBLIC OF NEW JERSEY Commission Expires 1/30/2008

ALAN C. CHANDLER Notary Expires: 01/30/2008

(This area for notarial seal)

Prepared By: Patty Short, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

\*PS\*PSEQTY\*01/05/2004 10:30:58 PM\* EQTY01EQTY0000000000000000033015\* ILCOOK\* 142974 ILSTATE\_MORT\_REL \*\*PSEQTY\*