Recording Requested By: LASALLE BANK NA

UNOFFICIAL COP

When Recorded Return To: JANEBONNET Arlene Bonnet 1450 N. WATERBERRY 1459 N. Waterbury Palatine, IL 60074 PALATINE, IL 60074



Doc#: 0406816172 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/08/2004 02:43 PM Pg: 1 of 2



SATISFACTION

LASALLE BANK #:413073000 11519 BONNET" Escrow/Title: 2030060743 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NI holder of a certain mortgage, made and executed by JANE PIERRE J. BONNET AND ARLENE C. BONNET, HUSBAND AND WIFE AS JOINT TENANTS, originally to LASALLE BANK NI, in the County of Cook, and the State of Illinois, Dated: 08/01/1996 Recorded: 01/29/1997 as Instrument No.: 97063439, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This I teference Made A Part Hereof

Assessor's/Tax ID No. 02-11-207-006-1037

Property Address: 1459 N. WATERBERRY, PALATINE, IL 600 4

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. St. Clarks C

LASALLE BANK NI On January 21st, 2004

MATT CAJA, Assistant Vice-President

STATE OF Illinois COUNTY OF Cook

SARA PUCILLO

On January 21st, 2004, before me, , a Notary Public in and for Cook in the State of Illipois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FNESS my hand and official seal,

OFFICIAL SEAL SARA PUCILLO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/13/2007

(This area for notarial seal)

Prepared By: Shellie Ward, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

0406816172 Page: 2 of 2

Dis Clark's Office

Date: 1/21/2004

UNOFFICIAL COPY

Time: 11:59:29 AM

Jan-14-64 12:20pm

From-CONSUMER LENDING

1-800-739-8815

T-793 P.05/09 F-615

SCHEOULE A - Continued

The land referred to in this commitment is as described as follows:

UNIT 7-5-T-1459 IN THE CONCORD MILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 16 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 111/18D PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 13, 1996, AS DOCUMENT NO. 95-620, 663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 16 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995, AS DOCUMENT NO. 35-620, 664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXALIST 16 TO THE DECLARATION OF CONDOMINUM RECORDED FEBRUARY 22, 1916, AS DOCUMENT NO. 96-139, 138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

Title: Service Request - 1/14/2004 11:10:53