

# UNOFFICIAL COPY



Doc#: 0406817006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 08:15 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100156147

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Blanca N. Manzanares A/K/A Blanca Manzanares & Jesus Abarca A/K/A Jesus A. Jule, Her Husband**  
**4957 N. Avers, Chicago, IL 60625**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of November, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0334529229**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 1 EXCEPT THE SOUTH 4 FEET THEREOF, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25-48 INCLUSIVE IN BLOCK 1 AND LOTS 30-47 BOTH INCLUSIVE IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-11-316-001

Witness hands and seals, February 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

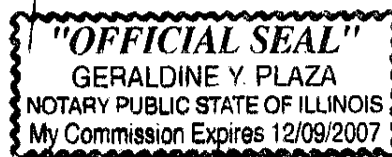
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Blanca Manzanares & Jesus Jule  
4957 N. Avers  
Chicago, IL 60625



This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y  
P-I  
S-N  
M-Y  
M.L.