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Document Prepared By: ILMRS D: 03/25/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 685CMCORP

Loan #: 685-2856324



Doc#: 0406817141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 02:05 PM Pg: 1 of 2



* 6 8 5 - 2 8 5 6 3 2 4 *
Investor Loan #: 20040263 (R048)
PIN/TaxID #: 13-26-428-071-0000
Property Address:
3268 WEST FULLERTON
CHICAGO, IL 60647

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ARMANDO GUZMAN AND CRISTINA GUZMAN, HUSBAND AND WIFE AND FRANCISCO J MACIAS, AN UNMARRIED MAN**

Original Mortgagee: **ASTOR MORTGAGE CORP. OF ILLINOIS**

Loan Amount: \$ 181400

Date of Mortgage: 2/2/1996

Date Recorded: 3/15/1996

Document #: 96199694

Comments:

Legal Description : **LOT 142 AND THE EAST 2 FEET OF LOT 141 IN DE ZENG S LOGAN SQUARE SUBDIVISION OF BLOCK 3 OF GARRETT S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/3/2004.

WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

2
2004

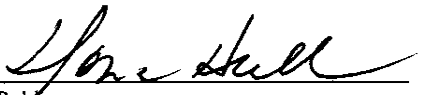
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State of **GA**

County of **FULTON**

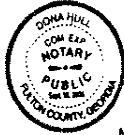
On this date of **3/ 3/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:

My Commission Expires: -- --



DONA HULL

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office