

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC
Loan #: 472-1602247



* 4 7 2 - 1 6 0 2 2 4 7 *
Investor Loan #: 20040203 (R048)
PIN/TaxID #: 12-24-100-103-0000
Property Address:
3631 NORTH PACIFIC
CHICAGO, IL 60634



Doc#: 0406817106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 01:41 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUANITA PEREZ, A SPINSTER AND CARMEN PEREZ, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **FIRST NATIONAL MORTGAGE CORPORATION**

Loan Amount: \$ **103000**

Date of Mortgage: **3/28/1994**

Date Recorded: **3/31/1994**

Document #: **94290065**

Comments:

Legal Description : **PARCEL 1:**

THE SOUTH 1/2 OF LOT 6 IN CARDAHON S ADDISON STREET S DIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, FOR INGRESS AND EGRESS, AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT 27, 152, 453.

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/ 2/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION





LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

3/2/04

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State of GA

County of FULTON

On this date of **3/2/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dona Hull
Notary Public:
My Commission Expires: -- --



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office