

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708MERS

Loan #: 708-0132734898



\* 7 0 8 - 0 1 3 2 7 3 4 8 9 8 \*

Investor Loan #: 20040310 (R048)

PIN/TaxID #: 03-28-303-003 0000

Property Address:

506 N WATERMAN AVENUE  
ARLINGTON HEIGHTS, IL 60004



Doc#: 0406817113

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/08/2004 01:46 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES UEMURA AND SHAWN EARLY UEMURA, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$322700

Date of Mortgage: 10/23/2003

Date Recorded: 11/21/2003

Document #: 0332514220

Comments:

Legal Description : **LOT 3 IN WOLFFS SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/ 2/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**



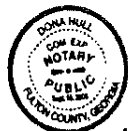
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **3/ 2/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

My Commission Expires: \_\_\_ - \_\_\_ - \_\_\_



**DONA HULL**

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 16, 2006

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