

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708MERS
Loan #: 708-0185306305



* 7 0 8 - 0 1 8 5 3 0 6 3 0 5 *

Investor Loan #: 2004037 (R048)
PIN/TaxID #: 19-15-224-017-0000
Property Address:
5804 S KILDARE AVENUE
CHICAGO, IL 60629



Doc#: 0406817115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 01:47 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GILBERTO DAMIAN, MARRIED TO, NORMA DAMIAN NORMA DAMIAN SIGNING FOR HOMESTEAD IS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND**

Original Mortgagee: **INTERNATIONAL BANC & INVESTMENTS**

Loan Amount: \$ **133000** Date of Mortgage: **3/12/2003**

Date Recorded: **4/4/2003**

Document #: **0030450775**

Comments:

Legal Description: **LOT 2 IN J. E. WHITE S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, TOGETHER WITH THE SOUTH 125 FEET OF THE NORTH AND SOUTH ALLEY IN BLOCK 1 ASVACATED IN CAIN S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/ 2/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

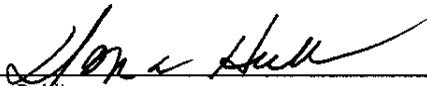
2632

UNOFFICIAL COPY

State of **GA**
County of **FULTON**

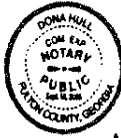
On this date of **3/2/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:

My Commission Expires: -- --



DONA HULL

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 16, 2006

MIN #: **100112065668378520** VRU Tel. #: **888/679-MERS**

Property of Cook County Clerk's Office