FORM NO. 835

Doc#: 0406818013 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 03/08/2004 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECT	TON OF THE OWNER	, THIS RELEASE SHAL	L BE FILED WITH	THE RECORDER OF	DEEDS
OR THE REGISTRAL	R OF TITLES IN WHOS	SE OFFICE THE MORTG	AGE OR DEED OF	TRUST WAS FILED.	

NOW ALL MEN BY TH					Charles Road,
Berkeley, Illinois 6					
er and in consideration of					
ereinafter mentioned, and hereof is hereby acknowle William J. Campanell	the cancellatio of edged, do <u>es</u> Li, 1111 N. 13t	all the notes the	reby secured, a	and the sum of one d E, CONVEY, and QU	
(NAME AND ADDRE His	.ss) he	irs, legal (eprosent	tatives and ass	igns, all the right, title,	interest, claim or
emand whatsoever	he may h	nave acquired in	through or by	a certain Mortgag	ge ,
earing date the15th_			A	and recorded in the Re	
Cook		· · · · · · · · · · · · · · · · · · ·			
ocument No. 03148050	-				
ounty of <u>Cook</u>				te of Illinois, to wit:	
Av. 1/:	enue Home Acres 2 of the Southw	s, subdivision west 1/4 of Se	of the East ction 34, To	of Lot Forty (4) t 56 acres of the ownship 46 North, Cook County, 111i	East Range 12,
ogether with all the appurte				aining.	
Permanent Real Estate Ind	ex Number(s):	12-34-307-044	-0000		
Address(es) of premises: _	1959 N. 18th	Avenue, Melro	se Park, IL	60160	
Vitness <u>its</u> hand <u>s</u>	_ and seal _ed	, this 10th	day of	February RCE	¥¥ _2004.
	BY	:	T	ce President	(SEAL)
					(SEAL)
	04 34	Gordon V.	Carlson, Vi	ce President	
hi s instrum ent was prepar	ed by Gina M.	rgaravidez, N	attonat ball	k of Commerce, 33	(01/2

(NAME AND ADDRESS)

Berkeley, IL 60163

0406818013 Page: 2 of 2

UNOFFICIAL COPY

STATE OF _	Illinois								
COUNTY OF	DuPage		_ }	SS.					
Ι,	Gina	M. Igarav	idez		-			, a no	otary public in and fo
said County, in	n the State af	oresaid, DO	HEREBY	CERT	TIFY th	nat	Jeffory A.	Teague	personal
known to me National E Association	to be the _ Banking						n		, personally known t
me to be the	Vice Pre								to me to be the sam
persons whose	e names are si								n person and several
	<i>(</i>)								XXXX they signed an
delivered the	said instrumer	nt ann caus	ed the co	orporat	e seal	of sa	id corporatio	n to be affixed	thereto, pursuant t
authority given	by the Board	of	ectors	***	0	f said	corporation, a	as their free and	d voluntary act, and a
the free and vo	luntary act of								
GIVE	N under my h	and and ${ m No}$	tarial s	sə! this	s10	th	day of _	February	, 1% X_2004
	\\$\$ \$\$\$	555 555 555	०००००५	(Des	uM Le	userdy
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	.3	ublic, State of I	(C)		Co	mmi ss	ion Expires _	05/23/05	
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LE By (•			F PH	18th	Park			Campai 13th, Park,
RELEASE DEED By Corporation				SS O	z.	ose			= . 0
				ADDRESS OF PROPERTY:	1959 N. 18th Avenue	Melrose Park,			MAIL TO: William 1111 N. Melrose
				₽D					MA V