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Document Prepared By: ILMRSD-3
Lisa Stephens 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0406818036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 10:33 AM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0013030473
Investor Loan #: 1687513094
PIN/TaxID #: 31-17-317-007
Property Address:
6259 BEAVER DAM RD
MATTESON, IL 60443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAUL MENDEZ MARRIED TO MARIA INES MENDEZ, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 105,000.00**

Date of Mortgage: **04-10-2003**

Certificate #:

Microfilm:

Document #: **0310711273**

Date Recorded: **04-17-2003**

Comments:

Legal Description : **LOT 217 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01-22-2004**.

Mortgage Electronic Registration Systems, Inc

Kim Farrell
Assistant Secretary

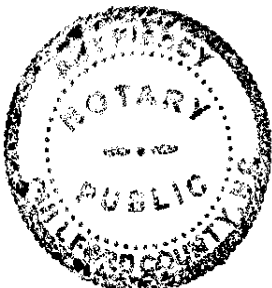
Jeffrey L Briggs
Vice President

State of **NC**
County of **Guilford**

On this date of **01-22-2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: 100015000130304737 VRU Tel. #: 888/679-MERS

SV
PI
SN
MY
J.M