

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0406818142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2004 03:34 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:411337

The undersigned certifies that it is the present owner of a mortgage made by JOSHUA I TSUI & CRISTINA E TSUI to FIRST BANC MORTGAGE INC. DBA FIRST BANC HOME MTG, INC. bearing the date 04/16/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0312802016 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:411 W ONTARIO STREET #223 CHICAGO, IL 60610
PIN# 17-09-128-017-1105

dated 01/30/04
FIRST BANC MORTGAGE, INC. D/B/A FIRST BANC HOME MORTGAGE, INC.

By Elsa McKinnon VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/30/04 by Elsa McKinnon the VICE PRESIDENT of FIRST BANC MORTGAGE, INC. D/B/A FIRST BANC HOME MORTGAGE, INC. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
# DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC JD 896JD ml

Handwritten initials and date: SV 2/9 5:42

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## Exhibit "A"

PARCEL 1: UNIT 223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94827940, AND AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: THE EXCLUSIVE RIGHT TO THE USE OF P-167, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-09-128-017-1105

TOWNSHIP: W., S., & N. CHICAGO

PROPERTY ADDRESS: 411 W. ONTARIO STREET #223  
CHICAGO, IL 60610

Property of Cook County Clerk's Office