UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0055828321



Doc#: 0406819028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/08/2004 09:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KATHRYN ! FELDHEIM AS TRUSTEE OF THE KATHRYN M FELDHEIM REVOCABLE TRUST AGREEMENT DATED JULY 21, 1999

to EDENS BANK and recorded in the office of the Recorder bearing the date 08/13/02 County, in the State of or Registrar of Titles of COOK as Document Number 0020941629 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describes as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED known as:6 ROLLING RIDGE RD PIN# 04-23-200-026-0000

04-14-407-008-0000

dated 01/27/04

WASHINGTON MOTUAL BANK, FA

Stey Rogers

NORTHFIELD, IL 60093

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/27/04 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by, T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL E

ď 3 of 3020941629

LEGAL DESCRIPTION

Loan No.: 120000402

Borrower:

PARCEL 1: THE WEST 166.0 FEET OF THE EAST 532.0 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TOGETHER WITH THE WEST 166.0 FRET OF THE EAST 532.0 FEET OF THE SOUTH 77.65 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 19, 1955 AND RECORDED JUNE 9, 1955 AS DOCUMENT JUNBER 16263526 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE (NUER TRUST AGREEMENT DATED JUNE 4, 1954 AND KNOWN AS TRUST NUMBER 16680 TO JAMES L. TEN SICK AND BEATRICE G. TEN EYCK, HIS WIFE, MARY L. HOLMES, CLIFTON H. STOWERS AND VIVIAL H. STOWERS, HIS WIFE, OVER AND ACROSS THE SOUTH 33.0 FEET OF THE EAST 366.0 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWHSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OVER THE SOUTH 33.0 FEET OF THE NORTH 12.0 RODS OF THE WEST 160 RODS OF THE NORTHEAST 1/4 OF SECTION 33 AFORESAID THE COUNTY CLEAT'S OFFICE (EXCEPT THE WEST 2126.2 LEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN #04-23-200-026-0000

04-14-407-009-0000

DOCUEXS DOCUEXS. VIX 12/13/99