## UNOFFICIAL COPYMENT

Doc#: 0406822129 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 03/08/2004 03:17 PM Pg: 1 of 2

Recording Requested By/Return To:

HSBC Mortgage Corporation (USA) 2929 Walden Avenue

| Depew, NY 14043 Depew, NY 14043   | na  |  |
|---|---|--|
| Depew, NY 14043<br>ATTN: Document Tracking  | <b>'9</b>   |  |
| Al III.   | CENTE OF MODICACE   | 0359836135                               |
| ASSIGNM   | ENT OF MORTGAGE   | 0337030133                               |
| For Value Received the undersigned holder of  | Fo Mortgage (herein "Assignor") whose ad-   | dress is 2929 WALDEN                     |
| AVENUE DEPEW NY 14043   |   |  |
| does hereby grant, sell, assign, transfer and convey, unt   | o MERS as nominee for HSBC Mortgage (   | Corporation (USA) (herein "Assignee"),   |
| <i>y</i>  | G 4318 MILLER ROAD  | ,  |
| whose address is a certain Mortgage dated Septembe 1, 2003  | FLINT, MI 48507   | , made and executed by                   |
| JOE J PONNEZHAN AND VALSAMMA J PONNEZ   | HAN   |  |
|   |   | upon the                                 |
| to and in lavor of  | MORTGAGE CORPORATION (USA)  | County, State of Illinois:               |
| following described property situated in COOK SEE SCHEDULE A ATTACHED HERETO  |   | -  |
| SEE SCHEDOLE A ATTACHED HERETO  | 4   |  |
| Parcel ID#: 28-17-416-009-1062  |   |  |
| Property Address:15805 PEGGY LANE, Unit 2, OAK  | FOREST, IL 60452  | )/100                                    |
| such Mortgage having been given to secure payment o   |   |  |
| which Mortgage recorded on ain Book, Volume, or Li  | ber No., at l'are (or as No. A) of the Cou  | enty Clerk of Records of                 |
|   |   |  |
| State of Illinois, together with the note(s) and obligatinterest, and all rights accrued or to accrue under such  |   |  |
| TO HAVE AND TO HOLD the same unto   | Assignee, its successor and assigns, for  | rever, subject only to the terms and     |
| conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned A  | Assignor has executed this Asignment of I   | Mortgage on.                             |
| November 28, 2003   | Mongare and   | :  |
| November 26, 2000   | <i>'</i>  |  |
| Sand allegan  | HSBC MORTGAGE CC  | PRPORATION (USA)                         |
| Witness Sarah a Chegar  | Ku-m.m  |  |
| <u>,</u>  | /   | Ux.                                      |
| Trank Barra   | Kathleen M. Mueller  VP, Secondary Marketir                                       | ng                                       |
| pag www   | On P, Secondary Marketin  |  |
| Witness   | lous  |  |
|   | 103   |  |
| Lacaure dura  | F/ <b>6</b>   |  |
| ASSEST  | · · · · · · · · · · · · · · · · · · ·   |  |
|   |   |  |
| Saal.   | County ss:  |  |
| STATE OF NEW YORK,  | The second of the second  |  |
|   | vember 2003 before me   | e, the undersigned, a notar              |
|   | VD 9  | Secondary Marketing                      |
| to 1 to the compressed to the OR IDE Das  | is of satisfactory con-   | dual(s) whose name(s) is/are subscribe   |
| personally known to me or proved to me on the bas<br>to the within instrument and acknowledged to m<br>his/her/their signature(s) on the instrument, the indi | e that he/she/they executed the same in widnal(s) or the person upon behalf of wh | ich the individual(s) acted, executed th |
| his/her/their signature(s) on the mistrament, the man   | (Vidual(s), or the person of  | ,  |
| instrument.   |   | 11 M                                     |
|   | in lesson   | vox al                                   |
| Prepared By: MOOSMO OF Pazyck   | Notary Public   |  |
| Heather Pazyck  | Notary Public   | Service Johnson                          |

Illinois Assignment of Mortgage with Acknowledgment

MIN#:100015700030260224

DESC PARAMETER

Note: Parameter Vork

My Commission Septem 10/13/03

7700IL Rev (12/00)

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## **UNOFFICIAL COPY**

Schedule A

Property Address:

15805 PEGGY LANE #2

OAK FOREST, IL 60452

PIN #: 28-17-416-009-1062

UNIT NUMBER 62, CGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 36 NORTH, FINCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.