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Doc#: 0406826045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2004 10:12 AM Pg: 1 of 2

195997H
*19-11-310-060

CERTIFICATE OF RELEASE

Date: 02/13/04

Law Title Order Number: 195997H

- Name of Mortgagor(s): JUVEN PARAMO and SALVADOR ARROYO
- Name of original Mortgagee: MERS
- Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE CORP.
- Mortgage recording Document Number(s): 0030200318**
- The above referenced mortgage has been paid in accordance with the payoff statement received from HOMEQUEST MORTGAGE CORP and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 19-11-310-060

Address: 5244 S. SPRINGFIELD, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Jo Anne Luna
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

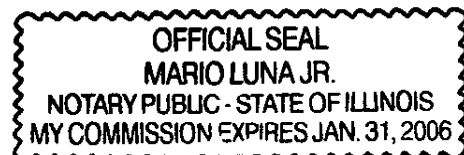
This instrument was acknowledged before me on 02/13/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

195997H
LAW TITLE

PIN 19-11-310-060-0000



LAW TITLE

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LOAN NUMBER: 7534131

PARAMO

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 18 (EXCEPT THE NORTH 17.50 FEET) AND LOT 19 IN BLOCK 4 IN NATHANS
ADDITION TO ELSDON IN THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office