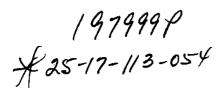
## **UNOFFICIAL COPY**



Doc#: 0406826010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2004 09:32 AM Pg: 1 of 2



## CERTIFICATE OF RELEASE

Date: 02/17/04

Law Title Order Number: 197999P

Name of Mortgador(s):

ULYSSES C. SMITH AND DEBRA SMITH

- Name of original Mortgagee: GATEWAY FINANCIAL CORP.
- Name of Mortgage Service (if any): HOMECOMINGS FINANCIAL 3.
- Mortgage recording Document Number(s): 0315045115
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. HOMECOMINGS FINANCIAL and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mor grae.

The mortgagee or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

Permanent Index Number: 25-17-113-054-0000

Address: 1466 W. 107TH ST, CHICAGO, IL 60643

Property Legal Desoription; See Attached Exhibit "A"

w Title Insurance Company

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

tate of Illinois, County of Cook

**TONYA LITTLE** this instrument was acknowledged before me on 02/17/04 by

as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law Title

6/8

## Amanda Ellis → Tonya UNOFFICIAI

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197999P/REV.02/12/04

The land referred to in this Commitment is described as follows:

THE EAST 30 FEET OF LOT 24 IN THE RESUBDIVISION OF LOTS 15 AND 16 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTIONS 17 AND 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Stopperty of Coot County Clerk's Office

**ALTA Commitment** Schedule C

(197999.PFD/197999P/7)