### **UNOFFICIAL COPY**

The State of Illinois

[WHEN RECORDED RETURN TO] NTC -- ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 DBASN Loan No: 45525755



Doc#: 0406827046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/08/2004 10:31 AM Pg: 1 of 3

This form was procared by: Town and Country Credit Corp. Address: 505 City Parkway West, Suite 700 Orange, CA 92868

Tel. No.: (714)244-1020

at

#### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 505 City Parkway West, Suite 70% Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the\_

Bank One National Association as Trustee, in trust for the registered holders of ACE Securities Corp., Home Equity Loan Trust, Series 2003-TC1, Asset Backed Pass-Through Certificates – 1 Bank One Plaza Chicago, IL 60670, a Delaware Corporation, Assignee

a certain Mortgage dated 03/24/03 , made and executed '59'

Bong J. Choi

to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred thousand and 00/10c (\$ 200,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 99 , at page 99 (or as No.) of the COUNTY Records of COOK County, 40311949112

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

aw

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/07/2003

Town and Country Credit Corp.	
(Assignor)	<u> </u>
Ву:	$\mathcal{D}_{t}$
TERESA SHOR	RT - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss

On 04/07/2003 before me, ALLY M JRPHY personally appeared TERESA SHORT

personally known to me (or proved to me on inc basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

ALLY MURPHY
Commission # 1393984
Notary Public - California \$
Orange County
My Comm. Expires Jan 14, 2007

WITNESS my hand and official seal.

ALLY MURPH

Loan Number: 0045525755 - 60154

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BORROWER NAME: Choi

LOAN NUMBER: 0045525755 - 60154

#### LEGAL DESCRIPTION

LOT 23 IN BLOCK 10, IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF SOUTH WEST 1/4 AND THE WEST 1/4 OF SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO THE PLAT RECORDED AUGUST 22, 1974, AS DOCUEMENT NO 22824635, IN COOK COUNTY, ILLINOIS.

Pin-H: 17-25-304-023 1595 California Ello Grove Village IL 60007 Good Colling Clart's Office