## PARTIAL RELEASE (ILL NOS NOFFICIAL COPY)

## 04068319

KNOW ALL MEN BY	Y THESE PRESENTS, that	AMERICA	AMERICAN NATIONAL BANK, A NATIONAL			
BANKING COR						
of the County of	соок	and State of	ILLINOIS	, for and in		
	ayment of the sum of	TEN ANI	0 00/100			
Consideration of the p	aymon of the som of zee-			Dollars		
10.00	) in					
		-				
	RELEASE AND QUIT CL	AIM unto	<u> </u>			
OF WAUKEGAN, II	RUSTEE U/T/A 3493		T. I. T. VOTO	<del> </del>		
of the County of			ILLINOIS			
CONSTRUCTION	aim or demand whatsoever					
MORTGAGE	bearing date the 14	TH day of	<u>MAY</u> . 19	93, recorded in		
the office of the reco	order of deeds ofCO	юкс	County, in the State of	Illinois, as Docu-		
ment No. 93555881	in Rook	5/14/94 and rec	orded as Document	Number		
	n described as fo'rows, to w		order as pocument	4		
LOT 82 IN DYNAS	TY LAKE ESTATES UNI	T 1, BEING A SU	BDIVISION OF PART	OF THE		
	TER OF SECTION 2, TO MERIDIAN, IN CCOP.			OF THE		
PIN# 31-02-100-	010 (AFFECTS LAND A	ND OTHER PROPER	TY)	. <b>4.</b>		
COMMONLY KNOWN	AS: 18507 MICHAEL C	OURT		č		
	MAZEL CREST, IL			106		
		17%		04068519		
4 				અ		
Mag.	COOK COUNTY, IL.	្រាបទ ១៥	C/2			
	95 DEC 22 PM I		<del>94867293</del>			
situate in the	of		County of COOK			
	gether with all the appurte		CONSTRUCTION	nd appertaining.		
<b>;</b>	ed therein, but it is only t			ribed and none		
	ing or unreleased portion		CONSTRUCTION	described		
				٠.		
	ity for the payment of the		CONSTRUCTION			
of all the covenants, c	conditions and obligations	contained in said	MONTONOE a	nd the note		
herein mentioned.		0.000	voumm	·n		
WITNESS	handand seal AMERICAN NAT		day of NOVEMBE	,		
9 <u>94</u> .						
	BY	17111	VICE PRESTRUM	(SEAL)		
	30	stepa esposito.	VICE PRESIDENT			
	ATTESTED BY	: Thysteth	Han	(SEAL)		
	EL	IZABETW CARR, 1	OAN OFFICER			

PREPARED BY:

AMERICAN NATIONAL BANK 19201 S. LAGRANGE RD MOKENA IL 60448 333-CTI

23/1 Holomo	WAIL TO: BACA Com	1OF		ADDRESS OF PROPERTY:	OPY	Partial Release
Lot !		Ox	004			COOK COUNTY ELHOS FILCD FURTHERINGS 94 DEC 22 PM 3: 54
.i.	Public Public	Ç.		# sionill # 86/01/	ACRESA S. BALTA! You'lic, State of I Sumir ston Expires 3	W S S S S S S S S S S S S S S S S S S S
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sasodind br	see agt 101 i	oluniary act	ov bas seri	ument as	19ani bise odi be	sealed and deliver
						personally known to
notary public	odba ndabor	TIFY that	HEKEBA CEK	SALTAS . S		I,
				.25.	TTI TTINOIS	