1 FICIAL CO

Date: 02/13/04

Doc#: 0406835064 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/08/2004 08:32 AM Pg: 1 of 2

Order Number:

1401

008186897

1. Name of mortgagor(s):

MARIJA RANCIC

2. Name of original mortgagee:

DELAWARE PLACE BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.:

0020516351

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring at es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mcrtgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Índex Number: 13-31-202-022-0000

Common Address: 2321-23 NORTH OAK PARK, 1, CHICAGO,

ILLINOIS 60707

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: **ROMAN RODRIGUEZ**

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.:

(773) 528-1816

State of Illinois

County of Coul

as (officer for/agent of) Chicago Title Insurance Company.

This Instrument was acknowledged before me on Fig. 13, 2004 by Roman Rolling as (officer for largert of Chicago Title V

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

ROMAN RODRIGUEZ 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

OFFICIAL SEAL OTARY PUBLIC, STATE OF ILLINOR

0406835064 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

THE SOUTH 53 FEET OF THE NORTH 176 FEET OF LOT 7 IN T.T. RUTHERFORD'S OAK PARK FULLERTON AVENUE SUBDIVISION OF THE WEST 84 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office