

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0406839012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2004 09:10 AM Pg: 1 of 2



0737502  
DANILO JARAMILLO

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANILO JARAMILLO & LISA JARAMILLO AKA LISA BROCK H/W

to MDR MORTGAGE CORP.

dated January 25th, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 164,873.00 ), and recorded in Mortgage Record 7488, page 0012,

and or Instrument # 0020133326 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-22-401-010  
/ NA

343 S MAPLE, PALATINE, IL 60067  
LOT 10 IN BLOCK 29 IN ARTHUR T MCINTOSH & COMPANY'S PLUM GROVE RD  
DEVELOPMENT IN SECTIONS 22 & 23, TWP 42 N, RANGE 15 E OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 13th day of January, 2004.

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

Handwritten notes and stamps in the bottom right corner.

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0737502

DANILO

JARAMILLO

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of January 2004, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT

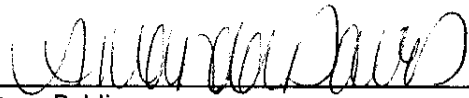
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of Cook County Clerk's Office