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Doc#: 0406940222
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/09/2004 02:24 PM Pg: 1 of 3

WARRANTY DEED

137-066901

16222
212

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 21 day of Jan, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ALISHA MARTIN, 110 S. 19TH AVE., MAYWOOD, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 408 49TH AVE., BELLWOOD, IL 60104, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3
PS

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

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Signed, sealed and
Delivered in the presence of:

Ana Rosiger
Stephanie Cruz

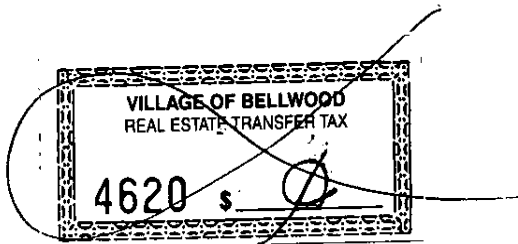
Secretary of Housing and Urban Development
By: [Signature], Attorney-
In-Fact for the United States Department of
Housing and Urban Development, an agency of
the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

1-22-04

Date

[Signature]
Buyer, Seller or Representative



STATE OF TEXAS

COUNTY OF BEXAR

) ss.

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1-21, 2004 by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 21 day of Jan, 2004.

[Signature]
NOTARY PUBLIC



My commission expires: 5-27-2006

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

SEND SUBSEQUENT TAX BILLS TO:

Alisha MARTIN
110 S. 19th Ave
MAYWOOD IL 60153

MAIL TO: Joseph Melfredo
1920 S. Highland Ave
COMBARD, IL 60148



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THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 5, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINES OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT WHICH IS 134.68 FEET OF THE SOUTH OF THE CENTER LINE OF OAK STREET IN E.A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, THAT INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA WHEATON AND CHICAGO RAILROAD) IN COOK COUNTY, ILLINOIS

P.I.N. #15-08-307-034

C/K/A 408 49TH AVENUE, BELLWOOD, IL 60104

Property of Cook County Clerk's Office