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Doc#: 0406942154

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/09/2004 09:44 AM Pg: 1 of 3

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PREPARED BY:

When Recorded Return to:

COMPASS MORTGAGE, INC. 1001 WARRENVILLE ROAD #403 LISLE, ILLINOIS 60532

Space Above for Recorder's Use Loan Number: 1137917

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: WELLS FARGO BANK, N.A. CONSUME'S LOAN SERVICING CENTER, 2324 OVERLAND AVE., BILLINGS, MT 59102

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEI EOF FOR ALL PURPOSES

UNIT 2053, IN THE MANORHOMES OF THE MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 70.42 FEET OF THE WEST 145 FEET OF THE WEST 195 FEET (EXCEPT THE SOUTH 195 FEET THEREOF) OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTICHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89353777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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BOX 333-CTI

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COMPASS MARTGAGE, INC.	
By Vice President	Attest: Asst. Secretary
Ox	Asst. Secretary
State of ILLINOIS, County of	
This instrument was acknowledged before me on an	
Vice President and Asst. Secretary of CC	
(Seal) OFFICIAL SEAL LISA CLARE WHITE MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-9-2004	Notary Public

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STREET ADDRESS: 2053 W. MORSE AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-120-056-1001

LEGAL DESCRIPTION:

UNIT 2053, IN THE MANORHOMES OF THE MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 70.42 FEET OF THE WEST 145 FEET OF THE WEST 195 FEET (EXCEPT THE SOUTH 195 FEET THEREOF) OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89353797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clark's Office