



# UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COMPASS MORTGAGE, INC.

By [Signature] Vice President

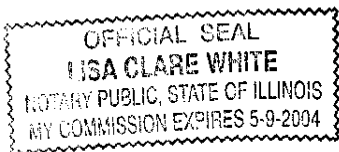
Attest: \_\_\_\_\_ Asst. Secretary

State of ILLINOIS, County of \_\_\_\_\_

This instrument was acknowledged before me on Carol M. Kockan, by \_\_\_\_\_, as \_\_\_\_\_ Vice President and Asst. Secretary of COMPASS MORTGAGE, INC..

[Signature]  
Notary Public

(Seal)



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STREET ADDRESS: 2053 W. MORSE AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-120-056-1001

## LEGAL DESCRIPTION:

UNIT 2053, IN THE MANORHOMES OF THE MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 70.42 FEET OF THE WEST 145 FEET OF THE WEST 195 FEET (EXCEPT THE SOUTH 195 FEET THEREOF) OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89353797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office