UNOFFICIAL COP

## **CERTIFICATE OF RELEASE**

Date: 02/18/04 Doc#: 0406942236

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/09/2004 10:59 AM Pg: 1 of 2

Order Number: 1410 008195227

1. Name of mortgagor(s)

JEFFREY E SMITH

2. Name of original mortgager.

MERS, INC

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.: Page:

or Document No.: 0030388713

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 09-15-202-047-1096

Common Address: 8809 W. GOLF ROAD, UNIT 11A, NILES, **ILLINOIS 60714** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: LAURIE MAYBRUN

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.:. (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commision expires on

Prepared by & Return to:

LAURIE MAYBRUN

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

(Signature of Notary)

0406942236 Page: 2 of 2

## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

## Legal Description:

PARCEL 1: UNIT NUMBER 11A IN HIGHLAND TOWERS CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS

Droperty of Cook County Clark's Office