NOFFICIAL C

CERTIFICATE OF RELEASE

Date: 03/04/04 Doc#: 0406942303

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/09/2004 12:11 PM Pg: 1 of 2

Order Number:

1401

AC0400819

#ACCUSO819/#24018538 SW/DC 2/2

1. Name of mortgagor(s).

SERGIO RAMOS & FRANCISCA RAMOS

2. Name of original mortge get:

ABN AMRO MTG GROUP, INC.

3. Name of mortgage servicer (if 'any):

4. Mortgage recording:

Vol.:

Fage:

or Document No.: 0010944195

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from t mortgagec or mortgage servicer or its succersor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 1625 N. KEELER, CHICAGO, ILLINOIS 60639

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois

County of Cock

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD

NORTHBROOK, ILLINOIS 60062

BOX 333-4

(Signature of Notary)

CRTOFRES 12/03 DGG

0406942303 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 13 IN BLOCK 28 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office