**UNOFFICIAL COPY** 



Doc#: 0406945013 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/09/2004 08:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8368722

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK AS (RUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTA' BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by RAYMOND BOLDEN AN UNMARRIED PERSON, to COMCOR MORTGAGE COR? dated 7/29/1998 recorded in the Official Records Book under Document No. 98705846, Book 9246, Page 102 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 105950 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4549 South Vincennes Avenue, Chicago, Illinois, being described as follows: SEE ATTACHED

PARCEL: A.P.N. 20-03-416-020

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully priid, satisfied, released and discharged.

	<b>NESS WHEREOF H</b>				
its corporate seal to	be (Corporate Sea	al) hereunto affixe	ed by its proper office	cers thereunto duly	9
authorized the - 15	uay oi		_ <del>Le 14</del>	•	

FILEROOM

3033 NY JE

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## RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH 37 1/2 FEET IN LOT 10 IN BLOCK 2 IN GOODWIN'S SUBDIVISION OF (EXCEPT THE NORTH 4 ACRES) IN LOT 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2, SOUTH 1/2, EAST 1/2, SOUTHWEST 1/4, AND THE NORTH 1/2, SOUTH 1/2, WEST 1/2, SOUTHEAST 1/4 IN ANSHILLOOK COLUMNIA CLORAS OFFICE SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-03-416-020

Rev. 05/05/97 DPS 049

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## **UNOFFICIAL COP**

THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT. LITTON LOAN SERVICING LP

	50. 180 l.
ATTE&T/W/TNESS:	BY: Idward Tarte
	NAME: EDWARD PARKER
Can hi Ca	TITLE: ASSISTANT VICE PRESIDENT
BY: ANGIE CHAPA	

STATE OF TEXAS **COUNTY OF HARRIS** 

TITLE: ASSISTANT CORPORATE SECRETA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared EDW AFD PARKER and ANGIE CHAPA well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

ATNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Raymond Bolden Po Box 6395 Broadview, IL 601556395

**HOLDER'S ADDRESS:** 

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081-2226

FUTURE TAX STATEMENTS Should Be sent to: PAYMOND BOLDEN, USING SIVINCENNES RULLISE PREPARED BY

Brown & Associates, P.C.

10592-A Fuqua PMB 426 Houston, TX 77089